## WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION AGENDA Lulu 5, 2007

July 5, 2007

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on <u>THURSDAY JULY 5, 2007</u>, in the Planning Department Conference Room City Hall- 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas beginning, at <u>1:30 P.M.</u> If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.

- 1. Approval of the June 7 and June 21, 2007 MAPC minutes.
  - **❖** Items # 2-1 and 2-4 may be taken in one motion unless there are questions or comments.
- 2. Consideration of Subdivision Committee recommendations from the meeting of June 28, 2007. Bob Aldrich, Don Anderson, David Dennis, Michael Gisick, Bill Johnson, M.S. Mitchell and G. Nelson Van Fleet were present. Copies of their recommendations have been furnished to the Planning Commission.

  Agenda Item 2-1 (SUB2007-56) Approved 6/14/07, vote (6-0); 2-2 (SUB2007-12) Approved, vote (7-0); Agenda Item 2-3 (SUB2007-46) Approved, vote (7-0); Agenda Item 2-4 (SUB2007-62), Approved, vote (7-0); 3-1 (VAC2007-16) Approved, vote (6-0); 3-2 (VAC2007-17) Approved, vote (6-0).
- **2-1**. **SUB 2007-56: One-Step Final Plat -- CAMPUS CREST ADDITION,** located on the southwest corner of 29<sup>th</sup> Street North and Oliver.

Engineer: MKEC Consultants, Inc.

Acreage: 18.65
Total Lots: 1

**2-2. SUB 2007-12: Final Plat -- THE MOORINGS 10<sup>TH</sup> ADDITION,** located south of 53<sup>rd</sup> Street North and west of Meridian Avenue.

Engineer: MKEC Engineering Consultants, Inc.

Acreage: 57.66
Total Lots: 96

**2-3. SUB 2007-46: Final Plat -- WOLF ADDITION,** located south of 29<sup>th</sup> Street North and on the east side of 167<sup>th</sup> Street West.

Engineer: Baughman Company, P.A.

Acreage: 11.14
Total Lots: 2

**2-4.** SUB 2007-62: One-Step Final Plat -- WILLOW PLACE 2<sup>ND</sup> ADDITION, located west of Webb Road and on the south side of 45<sup>th</sup> Street North.

Engineer: Baughman Company, P.A.

Acreage: 2.63
Total Lots: 7

## **❖** PUBLIC HEARINGS – VACATION ITEMS

## ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Items #3-1 and 3-2 may be taken in one motion, unless there are questions or comments. Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department  $-10^{th}$  Floor, City Hall, 455 N. Main Street, Wichita, Kansas

- **3-1.** <u>VAC 2007-16:</u> Request to vacate a drainage easement dedicated by separate instrument, generally located east of K-96, south of 21st Street North and west of Founders Circle.
- **3-2.** VAC 2007-20: Request to vacate vacate a portion of platted complete access control, generally located east of Broadway Avenue on the southeast corner of Ohio Avenue and 37th Street North.

## **PUBLIC HEARINGS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

**4.** Case No.: ZON2007-23

Request: County zone change from "SF-20" Single-family Residential to "LC"

Limited Commercial.

General Location: The southwest corner of K-96 and Hoover Road (3955 N. Hoover Rd).

Presenting Planner: Derrick Slocum

**5.** Case No.: ZON2007-30

Request: City zone change from "LC" Limited Commercial to "MF-29" Multi-family

Residential.

General Location: On the southwest corner of 29th Street North and Oliver Avenue.

Presenting Planner: Dale Miller

**6.** Case No.: CON2007-24

Request: City conditional use for an accessory apartment.

General Location: Northeast of the intersection of Perry Avenue and Briggs Avenue (1122)

Perry Avenue).

Presenting Planner: Derrick Slocum

7. Case No.: CON2007-25

Request: City conditional use for accessory apartments on single-family residential lots

in "SF-5" Single-family Residential zoning (associated with ZON2007-15) on

57.2 acres.

General Location: One-half mile west of Greenwich Road, one-eighth mile north of 13th Street.

Presenting Planner: Derrick Slocum

**8.** Other matters/Adjournment.

John L. Schlegel, Secretary

Wichita-Sedgwick County Metropolitan Area Planning Commission